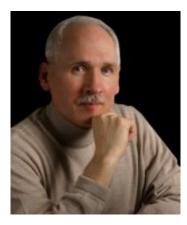


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In 1977 God called Eric vonAnderseck into the office of Apostle with a plan to rebuilt the church according to the true Vine of Christ, restoring to the church the pure knowledge of the gospel of Jesus Christ, establishing the end time stewardship, and giving back to the church the true priesthood of the believer.

Apostle Eric is called to do these things...

to preach the acceptable year of the Lord, the year of His visitation and the time appointed of His judgments upon the earth. This is a time of sorrow for the earth as God begins to shoot his warning shots over the bow of man's pride. The earth trembles and quakes, the seas roar, and man observes the signs in the sky. These things preach to man the soon coming terror of the Lord.

To preach the restoration of the Second Covenant faith of our Lord Jesus Christ, to make known the mystery of Christ, to restore to the church the pure language of God, that each believer may learn to speak the same language of the covenant.

To announce the end of open stewardship. The 6^{th} Week of darkness over the church is finished. It is over! God has closed the stewardship of the 6^{th} Week to disallow His sanctification upon it. God will no longer accept faith in the open field. The wilderness Christians must come and serve God at the altar of Christ in His covenant under God's sanctified stewardship.

To announce the jubilee of the Lord. This is a time of deliverance and healing and restoration. In every jubilee there is a priesthood. The Second 8th Week is the time God selected to restore the Christian priesthood for the healing of the soul.

To build a house for the Lord. A house of faith and covenant that is built by the hand of the Spirit and by the mouth of His grace.

To restore the altar of Christ, to rebuilt the altar with the living stones of His grace and give to the church the same education as the early church, that each believer would be schooled in the basics of the 12 Elements of the Gospel.

To establish the testimony of God in His saints. Adam concealed himself in false tokens after agreeing with Satan and accepting his counsel, and ran from the presence of God. This is the testimony of death. Jesus Christ, the second Adam is the true token from heaven, that we may conceal ourselves in Him and be joined to God and live in His presence. The true virtue is God.

To establish the record in Christ and the tether in the Spirit as the power of Christ and strength of faith. The record of man is the lie and the tether of the flesh is death's false witness. When the true tether is present for faith, the wrath of God is absent.

The check mate the presence of death in the soul. As you walk in covenant with God, He will undo every lie of Satan, heal every scar left by Satan in your soul, and reclaim you as His own, placing the fruit of Christ as a crowning virtue of your soul.

To return accountability to truth, to honor God at the altar of Christ.

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INTRODUCTION

You might be asking, What has changed in Christianity in the past 40 years. The answer depends upon your perspective. If you are following current trends, nothing has changed for you, you're still on the same journey – towards truth.

If you are part of the restored church, your perspective changed with your experience. True restoration begins with the apostles' office being restored. The purpose of that is to restore to the church the original foundation of truth, the terms of the covenant of Jesus Christ, the covenant tools and contact points empowered by God, to restore the priesthood of each believer, to get Christians back into step with God's will – to heal their soul of Satan's scars and to transform the soul with the virtues of Jesus Christ.

This is an extreme shift away from that which has been historically accepted: that truth, in its full representation of Jesus Christ, cannot be known; that truth is in part, that truth is progressive, that each can follow an imaginary Jesus and call that *my* truth, and that God does not care about doctrine, He cares about intent.

It is believed that if you have good intentions and mean well and are sincere in your efforts you should be able to keep false knowledge balanced with good intentions and in time arrive at a more balanced view. The word "balance" is a word that is used to explain away doctrinal error. One did not feel that they were in error if they were sincerely seeking balance. The claim was meant as a disclaimer, "I'm sure I believe in Jesus. I'm just not sure which doctrines are true and which ones aren't and so I will ask the Holy Spirit to help me test all things as I strike for balance."

The word balance also opens the door to excuse errors in the future, as we often see ministers do. They profess a certain doctrine is of God and then years later, go in another direction.

We see this struggle on all fronts of Christian life. Perhaps you recognized this struggle for balance when trying to balance poverty and excess. One often hears that God's blessing is in the provision of financial streams, but at the same time excesses should be avoided. Do you see that the doctrine of Christ is not clear? It's made to serve the idol of need. **[IF YOU DO NOT** HAVE THE COMPLETE AND BLUEPRINT OF TRUTH THEN YOU ARE ON A JOURNEY OUEST. SEEKING TRUTH. ALL YOU SEE IS THE HOPE AND ADVENTURE TOWARDS SPIRITUAL GOALS, WHICH HIDES OR MASKS WHAT'S GOING ON **BEHIND THE** SCENES.]

Someone inevitably comes forward with a testimony about how God's provision came out of nowhere, how in the nick of time finances came through and this person proclaims, "My eyes are open! I can see! This is how God's blessings come to us." – and a fable is born.

Did you know, this was the exact testimony of Adam after having followed Satan's counsel – after having eaten of the fruit of the tree that God forbade him to touch—Adam's eyes were opened, but he could no longer discern truth from error. In other words, he accepted the present testimony (that which Satan gave him) as truth.

So there's a lot of shouting going on every time someone receives a positive outcome. Everyone gathers around that person who just experienced "the blessing", asking, "What did you do? How did this come about?"

One will say that he fasted and another will say that he bound the devil and another will say that he drank of the communion cup and another will say that he loosed angels and another will say that he repeated the steps of Joshua and walked up and down the problem. But when you repeat these same words or actions, it doesn't work for you and you're left wondering what you did wrong. Why is it that someone else can do this right, but you can't?

It causes you to examine yourself, but doesn't produce faith. False knowledge causes you to pause and reevaluate because things did not pan out for you, but you are not examining yourself in regards to the faith, but rather questioning why someone else seemingly got your blessing: "How did my blessing walk off my plate onto yours?"

And if envy and strife were not bad enough, the devil adds insult to injury. The next minister comes up to bat. He or she is going to share another revelation (spiritual gimmick). Perhaps suggesting that the devil is using a generational curse on you. And so hope is sparked anew. Maybe if you get this monkey off your back then you can have what you believe God promised you. Gold to the sinner is his truth.

As many claim this confusion to be the will of God and shout the praises of the minister they followed in this way of error, the church remained shrouded in darkness and believers continued to suffer.

Truth for the believer under this pursuit is not about serving God in covenant, it isn't about building the house of God, it is about finding out how to get things from God. Faith for them becomes a journey in pursuit of one's blessing rather than the blessing of Christ. The two are not the same.

If you do not have the complete and full blueprint of truth then you are on a journey quest, seeking truth (what can God do for me). The journey towards truth means that truth is yet unknown. It means that truth is mixed with false knowledge and the whole is leavened. When a minister speaks of "truths" in the plural, h/she is admitting to leavened doctrine. This leavened doctrine and false journey is what God is rebuking. Faith takes on this false journey.

All you see is the hope and adventure towards spiritual goals as new paths open up. Each new path (journey) hides or masks what's going on behind the scenes —the fables that are used as selling points to believers, coercing them to buy into the journey.

Behind every false promise about what God will do for you to shape what happens in your life, stands a multitude of fables. It's the fable that the devil uses as a lure to hook Christians into believing that this false journey is God's will for them. We'll explain what a fable is and how the early apostles warned against this Jezebel practice. You'll learn what you can do to shield yourself from fables and to remove yourself from the false journey of faith.

God restored true spiritual government to the church to deliver the church from every false journey by providing the church the restored blueprint of truth. Never again fall victim to faith that has been derailed because it is put on a journey with FABLES. If you don't know what a fable is, most likely you are following one.

- Learn what fables are and how they destroy your faith.
- How did fables become so deeply rooted in the church?
- What is the false journey of faith and where does it lead you?
- What secret hides behind the mask that Satan hopes you don't find out?
- How are you victimized by setting the promise before the covenant?
- At last, banish the worry and frustration that comes with each journey.

What's in Your Wallet?

As believers turned out their empty pockets over the past 40 years they were always hearing the same slogan from ministers to encourage them to read their books and try their 9 keys to a better spiritual life, or 5 keys to better spiritual warfare, or 4 steps to a better relationships with your spouse or children. Can you see how each endeavor forced faith onto a journey towards resolving these issues of life?

A new spiritual journey is fabricated from the very things a person sees missing from his experience of faith. In the false religious system you'll always see holiness out of reach, strong faith out of reach, the will of God out of reach, the power over sin out of reach, money, goods, and wealth out of reach. When seeing holiness fail, faith fail, healing fail, strength fail, one would follow the bread crumbs laid out by ministers who themselves were on the same ill fated journey.

A believer would give themselves over to the teaching laid out for them by each minister's testimony: "I suffered doubt like you, but no longer, now I confess scripture, plead the blood of Jesus, and enter into meaningful /powerful worship." Yet, catch up to that minister 5-20 years down the road and he confesses that doubt still plagues him, holiness still eludes him, and faith is still a mystery to him and he does not know what truth is.

Sadly, none of the ministers who stepped forth to be a light for God's people had learned the terms of the new covenant. None had learned how to identify the grace of God (the first element restored to the church) and how the Holy Spirit flows with the tools of the covenant.

None understood God's design for faith to function with the grace of God to reflect Christ and how we daily experience the powers of the world to come.

None understood the purpose and plan of God for the regeneration of the soul in the image and likeness of Christ. The due process for this divine exchange eluded them. This extreme shift away from truth and the covenant of Jesus Christ meant that the soul, in the absence of grace and truth, begins many bogus spiritual journeys to fill up that lack.

Believers easily buy into the promise that if they did this-that-and-the-other-thing that holiness would someday be realized, or that if they allow others to prophesy into their lives that they might someday know the will of God and fulfill God's vision for them, or that if you could just make it to the next conference they might learn how to walk in the power of God.

This eBook is about the many false journeys of faith offered to believers and how each journey is masked by testimonies of God's compassion, which become the fables one uses as a witness (the witness of man) to confirm the journey as God-intended and God-approved. What fables are you carrying in your wallet?

"Behind every false promise about what God will do for you to shape what happens in your life, stands a multitude of fables."

The False Journey Offered to a New Generation

What is the most common complaint amongst Christians? More

THE HYPE.] than anything else, believers say that they want sustainability in their faith. They're tired of being run into the ground every time a minister sets up a revival tent or announces a must-attend conference, promising God will move - you will be healed - changed - swept away - empowered!

[BELIEVERS ARE

TIRED OF THE

COMES AFTER

CRASH THAT

Believers are tired of the slogans and promises that do not connect them to God, but in fact leads them to work with the drive of their own passions. They are tired of the crash that comes after the hype.

You will recognize the familiar slogans and promises below because they have been made over and over again over the past 40 years, recycled and offered again to a new generation, offering the same hope with the same outcome as you find yourself on the same journey again!

- "Come and see God move in our midst! Come expecting a miracle! Come expecting a healing!" 1.
- 2. "If you are wondering whether or not you should come to our service tomorrow, I can guarantee that you will walk away changed! We have some amazing speakers ... "
- 3. "We have amazing praise and worship leaders! "Come to our 'break out' sessions to learn how to worship God."
- 4. "Our main purpose is to spark revival on the inside. We are passionate about seeing people filled, equipped, and released ... "
- 5. "It is absolutely key that we tap into the healing power of Jesus and receive freedom from rejection. Jesus paid it all for us so that we could know and enjoy complete acceptance."
- 6. "Get into the HEALING presence of God! David worshipped his way out. Worship releases the healing power!"
- 7. "Identify and confront the strongholds. Don't allow your mind to lead you--take authority & cast down wrong thoughts."
- 8. "Step out of the comfort zone and enter into the miracle zone."
- "We have planned a powerful four days. We are extremely excited about what God is doing." 9.

Quickly running back through these common statements, we'll identify the pretense of Satan's promise to believers...

- You don't have the power of God, but if you come to the meeting, you can tap into God's healing power.

- God isn't moving in your life, go where the healing power of God flows.
- You don't have the anointing, but you can be sparked, filled, equipped, and released.
- You are bound, but you can have authority over strongholds.

- You have so many needs, you can find a hidden miracle zone where God is moving.
- You don't know how to worship God, we'll teach you how.

How is it possible that after the church devouring, digesting, regurgitating 40 years of the same teaching from a multitude of Christian authors claiming to be the voice of God, that you still don't have these things they promised you? And yet you want to go another round?

Every time Satan makes a promise to you about what God will do for you or what you need to do to get God to move on your behalf, he is coming from a place of lack and sending faith on a false journey towards those things you are lacking. False hope is not faith. God reserves the word "faith" to associate only with the covenant terms and tools of Jesus Christ. Faith is reflective of Jesus Christ.

Ministers famously talk about what God's will *should* look like, hoping that they would be seen as the ones who possess the calling, wisdom, and knowledge to lead the church into that experience. On the contrary, the minister is simply stating what h/she does not possess. This is so important, I'll say it again: The minister is simply stating what h/she does not possess. But having gazed into the looking glass of Satan's promise, they have been taken captive by him to do his will.

Keep in mind that these things sought after are the very things you *should be* abiding in every day *and would be* partaking of every day if you were in covenant with God and instructed in the doctrine of Christ by the steward He called to build the foundation of truth in you.

We said that every false journey starts with specific promises made to areas of lack. Each promise is linked to two things:

- 1. A scripture and
- 2. a testimony.

The promise sounds great (scripture seems to validate it), it feels right (the natural man uses the scale of the flesh to measure it), other people say it works for them (the witness of man agrees) –but Satan hides behind the journey mask stringing you along because he knows you will not find God nor the power of salvation on the journey he created for you to fall short of the glory of God. We're peeling back the mask to reveal the spirit and influence behind the journey so that you can at last remove your feet from that well trodden path to destruction.

"Every time Satan makes a promise to you about what God will do for you or what you need to do to get God to move on your behalf, he is coming from a place of lack and sending faith on a false journey."

The Fable Sells the Journey

Scripture + scale of the flesh + the witness of man = the tradition of man void of the power of God.

For every journey there is a fable that sells the journey. You'll find that it's not enough for a minister to quote a scripture here and there to try to extrapolate truth into the experience you want. It's the fable that sells the journey.

Satan is as sly as any used-car salesman is profiled to be. Satan knows how to sell you on the journey – he knows all the selling points – he knows what you want to hear. His best tactic is to offer testimony after testimony of people who "felt the touch" of God. You're thinking, If it worked for them, it will work for me.

Ministers of unrighteousness lean very heavily upon fables to support and give confidence of faith when they should be leaning upon the record of Christ for their faith.

What is a Fable?

2 Timothy 4:3-4

³ "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears."

⁴ "And they shall turn away their ears from the truth, and shall be turned unto fables."

Paul warned about fables rising up against faith in the last days. Believers who do not embrace the one blueprint of truth cannot endure sound doctrine (wholesome truth where all the ingredients of truth are present to reflect Christ) and are therefore susceptible to build faith upon fables.

What kind of fable was Apostle Paul warning the church about? He was *not* talking about the kind of fables that you find in fairy tales and myths. Paul's use of the word "fable" was developed from his experience with correcting distortions in Christianity. He saw how through fables believers were subtly being removed from the Jesus of the covenant, which he preached, to a Jesus that was constructed of the imagination.

Fables are born of true experiences that are then taken and redirected to give witness to the individual or indoctrination, but not to the covenant of Jesus Christ. We're talking about experiences with answers to prayer, manifestations of the Spirit of God, the operation of the gifts, miracles, healings, divine interventions, dreams and visions.

God's righteous judgments are seen every day as He moves upon lives *in every denomination*. He heals, He answers prayer, He issues grace for salvation to draw all souls unto Himself.

"Fables are born of true experiences that are then taken and redirected to give witness to the individual or indoctrination, but not to the covenant of Jesus Christ." Most everyone you meet has at least one testimony of divine intervention. Members within each denomination receive answers to prayer because God is compassionate upon the just and the unjust.

Whether, Catholic, Baptist, Pentecostal, Methodist, Presbyterian, Full Gospel, Assembly of God, Calvary, or independent, unchurched, or those who profess the "bar stool theology", all have experienced the hand of God's compassion, all draw parallels to the Bible, and all use these testimonies in support of their belief system.

In contrast, the testimonies in the book of Acts were viewed in the light of the Headship of Jesus Christ through His government for the building of the church and not the self-concept of Jesus Christ.

The point is that God does these wonderful works in persons connected to a variety of denominational backgrounds. And every person uses the compassion of God to give witness to their set of doctrines, pointing to the miracle or answer to prayer as a witness that God is for them, standing on their behalf, championing their beliefs. But that isn't true. God only confirms Jesus Christ. Furthermore, God only confirms Jesus Christ in the new covenant.

The Sinful Habit to Use Fables in Place of the Record of Christ

There are many testimonies to God's goodness and compassion. We hear these testimonials and thank God. However, when these testimonies become fables they destroy faith. An element has been removed from the testimony, which removes Christ from the witness and an element has been added to the testimony, which seducing spirits use to confirm the imagination; the momentum of faith is then carried by the power of seducing spirits working upon human aspiration.

This sinful habit to use fables in place of the record of Christ has become the norm in the current Christian culture. Jesus Himself addressed this when testifying against those who use fables to deceive His people. He said, "Depart from me, ye workers of iniquity."

Many have often questioned why the Master would use such harsh words to address those who worked miracles in His name. Let's look at the scripture from Matthew chapter 23. Jesus said,

²¹ Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

²² Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

²³ And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Clearly the will of God is *not* in casting out devils, *not* in the raising up of a prophetic movement, *not* in the performing of miracles. The will of God is in the divine transformation of the soul by the divine power—the inner sign and birthmark of Christ. For this you need the blueprint of truth and an apostle who knows the terms of the covenant for which Jesus shed His blood. (2 Peter 1:3-4)

Yet the promise is made...

-- Come to the revival/conference. Listen to so-and-so share his testimony about

- Giving his last \$35 and what happened after that.
- Being delivered from 20 years of pornography.
- Being raised from his wheel chair after being bound in it for 15 years.

"The will of God is in the divine transformation of the soul by the divine power the inner sign and birthmark of Christ."

The promise is made that "God is moving" and you want to get in on this "move of God". Yet an instantaneous miracle or deliverance is not the regeneration of the soul. Miracles (outward sign) and regeneration (inwards sign) are two different works of the Holy Spirit. Both are done by the hand of God, but only one receives the rewards of eternal life. God receives the fruit of His work (inwards sign) within the soul back to Himself.

When you appear before the throne of God on the great day of judgment to receive your rewards or to be forever caste away from His presence, you will not be judged on the basis of a onetime healing, or series of deliverances, or miraculous answers to prayer you saw, received, or God performed through your hands. You will be judged solely on the fruit of Christ born in the soul through the due process of regeneration. God only knows us by this fruit. And that is why Jesus said to the miracle workers, I don't know you. And if I don't know you, you have no part in me.

Jesus was speaking of knowing God by the due process of regeneration when He said, "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." (John 17:3)

Jesus also said, "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples." (John 5:8) Jesus is speaking of the inward fruit of the Spirit born in the heart daily by those who are in covenant with Him, using His tools at His altar to serve Him His way.

This is not discovered at a conference, but this mystery of Christ is revealed to His apostles to give to the church. When Jesus' apostles and His teaching is rejected then you'll see a push towards the outward sign of miracles to cover the nakedness of the soul.

Balance: The Subterfuge of Truth

Many times a minister will claim that the church needs balance. You might hear it said that, "When truth is in the process of being restored to the church, it usually swings extremely to the right, then to the left." Yet this is not the plight of the restored church.

The restored church is not experiencing that. Seeking for balance between truth and error only happens when truth is mixed with error. When the one blueprint of truth was restored to the church, believers then regained their sight. They could discern between the flesh and faith, between truth and error, between the altar of Christ and the altar of the flesh, between false prophecy and true prophecy, between aspiration and grace.

The word "balance" is a word that is often thrown out there as a precautionary instrument against error when one does not possess truth. It is a statement made by those wanting to appear to be in authority. The idea is that with good reason and sound observation one can hope to strike somewhere in the middle.

On the contrary, when one possess the blueprint of truth as God planned, instruction in doctrine takes place. Doctrine = function. Truth being tethered to the throne of God is in perfect equity with Himself. That which proceeds from Him is governed by the anointing and returns to Him in charity.

So then, the word "balance" is another code word for "journey". When a minister speaks of balance it is a sign h/she does not have truth and is on a fated journey in search of truth. In the past one could easily hide behind that language to deceive the church.

The shout for balance was made by the one seeking to set himself apart. But these men and women were only citing those things that are commonly seen by all and writing about what they see. This is not divine inspiration.

"The word "balance" is another code word for "journey". When a minister speaks of balance it is a sign h/she does not have truth and is on a fated journey in search of truth. In the past one could easily hide behind that language to deceive the church."

Are You Taking Ownership of God's Compassion?

Let's start from the beginning to learn more about the influence of fables in the church and how susceptible believers are to this unholy influence and practice. We'll start by following the point made earlier about God's compassion. We'll follow that point all the way through so we can clearly see how fables are made to exploit faith.

In His compassion, God provides a sign of His existence and love for all humanity to see and then to seek after Him to come into covenant to know and serve God with the knowledge and tools He sanctified with the blood of Jesus.

God heals the sick as a sign of His compassion. But Christians build with the sign rather than build with faith and they take ownership of the answer to prayer to confirm their belief system. This is how fables are born and in turn, how grace is turned to lasciviousness.

Fables are more prevalent in the church than one might think. How many times have you heard a minister testify of someone who tithed their last \$35.00 and then unexpectedly received a check for thousands of dollars? Or about the couple that paid off a \$42,000 debt and bought a new home and are now living debt free. The preacher then offers you steps you can put into practice that are tied to what they call "biblical principles", teaching you how to put biblical principles to work or you to release the devil's hold on your blessing to get what you want from God. If you accept the fable, you accept the journey.

But in that the experience was real (in the case of the person who gave their last \$35.00 and did receive an unexpected financial increase, or maybe God healed a deaf person, or God performed a miracle) the doctrine that accompanies the testimony is not questioned; neither is the source of inspiration behind the doctrine discerned. The testimony, as it is directed by the aspiration of man, becomes a fable, and the gospel of Jesus Christ is fabalized (reduced to give power and witness to that which is common to man, rather than to confirm the covenant of Jesus Christ).

People imagine that God provides these experiences as an authorization or stamp of approval upon their faith and indoctrination and that's why ministers build a pattern or blueprint with the testimony promising that In His compassion, God provides a sign of His existence and love for all humanity to see and then to seek after Him.

In His compassion, God provides a sign of His existence and love for all humanity to see and then to seek after Him.

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-- But Christians build with the sign rather than build with faith and they take ownership of the answer to prayer to confirm their belief system.

-- This is how fables are born.

-- This is how grace is turned to lasciviousness.

People imagine that God provides these experiences as a stamp of approval upon their faith and indoctrination and that's why ministers build a pattern or blueprint with the testimony.

The minister takes ownership of the testimony to confirm his set of biblical principles and now the testimony has turned into a fable.

When accepting the fable in place of truth, your faith is further weakened by being sent an yet another futile journey to resolve the issues of life.

- If you don't have truth, the fable will win out over faith every time.

- Faith requires the whole foundation of truth to be set within the heart.

- Faith requires stewardship and priesthood, a knowledge of the terms of tools of the new covenant for which Jesus shed His blood to give faith a frame to express Christ acceptably.

- Fables require nothing more than one's imagination mixed with a scripture or two to express self.

Question: How many ways can Satan send your faith on a journey?

Answer: As many fables as he can spin. Each fable beckons personal discovery.

if you will follow this biblical principle they found, that God will open the windows of heaven for you and pour out His abundant blessings to you. Or something to that effect.

Like I said, it's not always about money. The drive might be about how to find the will of God for your life through prophecy. I'm speaking here of the priesthood of the flesh introduced by Bill Hamon whereby the issues and circumstances and politics of life are uttered in prophecy. Some have called this the Prophetic Movement. But true prophecy does not confirm man, but rather Jesus Christ. And now that the true priesthood prophecy has been restored to the church believers are equipped with truth to differentiate the prophecy that the Spirit of God enters into from that which seducing spirits enter into.

When God manifests His compassion to heal an affliction, the manifestation is used to confirm the indoctrination (the tradition of man as God breathed and God inspired). The minister takes ownership of the testimony to confirm his set of biblical principles and now the testimony has turned into a fable. When accepting the fable in place of truth, your faith is further weakened by being sent an yet another futile journey to resolve the issues of life.

Can you see the deception at work to overthrow faith by fables? What do you think you're going to follow, faith or the fable? What persuades you, the knowledge of Christ for faith or the promise made to the well being of the flesh?

Faith requires the whole foundation of truth to be set within the heart. Faith requires stewardship and priesthood, a knowledge of the terms of tools of the new covenant for which Jesus shed His blood to give faith a frame to express Christ acceptably. Fables require nothing more than one's imagination mixed with a scripture or two to express self.

If you don't have truth, the fable will win out over faith every time. This is most vividly and clearly observed in Psycho-phecy spawned by the Prophetic Movement mentioned above. You might have heard Psychophecy referred to as the "nabi prophet", which is not the true prophet, but the earmarks of the Bill Hamon philosophy, to speak or utter from the bowels of one's own passion and imagination to quench the thirst of the God-Code of the soul.

Hamon redefined the prophets office to cover the lack of the grace of God. A person follows his own desires and thus are the hearts tested before God, who is following the fable and who is following Jesus Christ.

Has Your Faith Been Fabalized?

Has your faith been fabalized? Have you been victimized by the thousands of testimonies of increase, healing, deliverance, and miracles? You tried to build your faith upon this foundation and found it to be sand. You sowed but did not reap, you went to the meeting, but were not healed; you followed the principles but they did not work for you; you tested prophecy but failed to see the will of God and you are still

wondering what is wrong with your faith! Why does it "work" for some people but not for you? You begin to feel as if something is wrong with you.

Yes there is something wrong with your faith when it is brought under the weight of false knowledge to carry this unequal yoke (the flesh joined to faith = confusion). In the covenant of Jesus Christ there are no laws of financial prosperity, there are no spiritual rights for you to seize authority over the devil, there is no need to confess, name-it, claim-it! There is only the law of the Spirit which is the law of grace and truth (John 1:16-17) for your fruitfulness in God's kingdom in the presence of God's anointing. God gets involved with your faith and every aspect of your life when you follow His law of grace and truth.

Did you know that most Christians are still waiting for their ship to come in? Twenty and thirty years after they began to faithfully follow what was presented to them as biblical principles to live the life of Christ, they are still bound in sin, still not able to reflect Christ, not able to discern how the devil uses the flesh against them – not fruitful in God's kingdom.

How the Church Builds Credibility on Fables

Now that we understand what fables are we can begin to understand the appeal of the Faith Movement and the Prophetic Movement. These indoctrinations had no power for regeneration or faith, yet these movements gained popularity based on testimonies, which then became fables.

Fables are ways and means that believers use to assess their Christianity apart from the Headship of Christ and the apostles' doctrine. Jesus Christ is then valued according to one's own perspective and principles, thus changing the truth of God into a lie (Romans 1:25). When ministers say that their doctrine "works" and then point to healing that took place by the hand of God's compassion, they are using fables for credibility rather than the righteousness of Christ.

"Fables are ways and means that believers use to assess their Christianity apart from the Headship of Christ and the apostles' doctrine." Jesus referred to Satan as the father of lies (John 8:44). He propagates in others an inclination to do what he does. Satan's falsehood is in himself. Therefore, he walked contrary to God's command and made decisions for himself based on his own feelings, which caused him to deny God's pleasure and call his own feelings truth.

We see this same spirit at work in the deceptions found in fables. We're not speaking of believers lying about the details of their testimony, but reading into the testimony the indoctrination of the self-concept of Jesus Christ, setting precedence in their feelings for confirmation, thus removing faith from truth.

Christians are reluctant to believe that they are taken by a lie because the testimony is based on factual information—God did heal...God did deliver...God answered prayer. The fable is believed because the

testimony is believed. Hidden in the testimony is the fable. The fable carries a falsehood with it, which is the work of the spirit of Antichrist; it does not carry the knowledge of God in charity to the purification of the soul. Instead, it puffs up the imagination, just as Satan was puffed up by his imagination.

When ministers say that their doctrine "works" they are merely saying that fables support their aspiration—which it does—fables do work to support human aspiration. But human aspiration is not faith.

The falsehood is not discerned because believers measure truth according to an ever-changing rule that centers on current themes and feelings. They feel in sympathy with the direction of the fable, seeing that their human aspirations can be confirmed through it, thus giving them a feeling of well being apart from truth.

Fables are Hypnotic

It has been difficult for the church to understand the dangers of fables because fables hypnotize and seduce believers to paralyze their faith. As the Apostle Paul brought out, "Who has bewitched you that you should not obey the truth?" (Galatians 3:1). "The fable carries a falsehood with it, which is the work of the spirit of Antichrist; it does not carry the knowledge of God in charity to the purification of the soul."

Believers are hypnotized through their fascination of ministers who turn testimonies into an appeal to their needs, their lusts, their desires, their hurts, fears, and pain. This hypnotic fascination is easily concealed when the heart pursues its own covetousness.

A fable is hypnotic because it is a creation of a seducing spirit, which carries an inspiration that touches the soul. Truth challenges these inspirations and imaginations to bring conformity to the Headship of Jesus Christ. And this is why truth hurts and why Christians are not immediately inclined to abandon fables. Each fable offers a seductive promise.

Fables provide an unholy virtue, which is sustained by the witness of flattery. Those under its spell seek another's opinion for strength and confirmation. Victims of fables then support one another in this image of themselves by false knowledge (doctrines of devils). The fable is thus perpetuated.

It is truth that challenges this unholy virtue (flattery) to remove the mask the fable hides behind. Truth brings reproof of doctrine, which the fable-embracer refers to as being judgmental and challenges.

Believers are faced with a choice, to humble the imagination to grace for repentance or continue in pride, using the fables as false justification to remain indifferent to the covenant of Christ.

The church will not come into the fullness of Christ, nor be cleansed and made pure until believers understand how Satan has hypnotized them with fables. True apostles remove fables from faith.

The Imagination is not Sanctified for Faith

Christians often say, "Jesus is Lord". However, Jesus is Lord of the kingdom over which He rules in righteousness, and Jesus rules the kingdom He sanctifies. Did you know that the imagination is not sanctified for faith?

Christians also say, "I love the Lord" as if this is a blanket they can throw over fables to hide their neglect of the covenant of God. In truth, they love the Lord according to the things they see in themselves, but do not love the Lord according to the Headship of Jesus Christ. They challenge anyone who challenges the throne of their imaginations, while truth says, "You can't sit on that throne if you want to be in God's kingdom."

When believers feel God challenging their imagination, they feel offended and this is why Jesus said, "Does this offend you?" (John 6:61). When offended many will work very hard to defend the Jesus they are embracing. The imagination works to flatter the individual and he feels as if he is defending the faith when in reality he is defending a fable; an imagination of Jesus Christ. They that are of the world speak of the world, and the world hears them (1Jn.4:5).

WHEN THE SOUL IS TOUCHED BY THE FABLE, BELIEVERS **EXPERIENCE A** WHOLE STRING **OF EMOTIONS:** JUBILATION, HOPE, RENEWAL, VICTORY, RELIEF, POWER, AND RENEWED ZEAL TO APPLY THEMSELVES TO THE PRINCIPLES LAID BEFORE THEM.]

The Psychology of the Fable

When the soul is touched by the fable, believers experience a whole string of emotions: jubilation, hope, renewal, victory, relief, power, and renewed zeal to apply themselves to the principles laid before them. They feel a rush of inspiration to renew their vows to God and rush forward with much excitement to lay their hands upon the reward. And this is why they are excited as they embark upon each new spiritual journey.

However, this "touch" they experience as the principles and fable are laid out before the imagination should not be confused with the grace of God. God does not caress the soul with these aspirations and principles that give promise to the flesh. The operation of God's grace is different and works with the priesthood.

I'll show you again how testimonies are routinely improvised into fables to address every kind of situation you might face to put your faith on a journey towards the promise of the fable:

1. Do you need God to improve your relationships? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

2. Do you need God to improve your financial state? Then there is a fable designed to cover that scenario. God did this for someone else—He will do it for you.

3. Do you need healing for your body? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

4. Do you need to deal with abuses you experienced as a child? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

5. Do you have difficult choices to make? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

6. Do you feel as if your life is adrift, lacking purpose? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

7. Do you feel powerless to handle your anger and need God to help you? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

8. Do you have a drug problem? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

9. Has your life been devastated by addiction, divorce, and abuse? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

10. Are you looking for a spiritual adventure? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

11. Do you feel left out, left behind, and insignificant to God? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

12. Are you challenged with a past that haunts you? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

13. Is there a "giant" in your life that you simply can't seem to overcome? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

14. Are you faced with impossible odds? You are caught in a situation that only God can get you out of? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

15. Are you in the pit of despair and self loathing? Then there is a fable that covers that scenario. God did this for someone else—He will do it for you.

Can you see the roots of "personal prophecy"? Can you see how a fable works to send your faith on many journeys? Your mind is racing with all the possibilities. Like a child in a candy store, your imagination, drive, and principle are very accommodating and easily digest every fable you hear.

I am in no way trivializing your personal pain and needs. As I have often said, and will continue to say, Jesus cares for every aspect of your life. However, Jesus set that care within the terms of the yoke of His covenant, not within the terms Satan draws upon to endear you to the moral code, not by your imagination, not by your passions, and not by fables.

Question: How many ways can Satan send your faith on a journey? **Answer:** As many fables as he can spin. Each fable beckons personal discovery.

The Ambiguity of the Gospel

In 2006 a well known writer for a popular Christian magazine author reported on the condition of the church. He wrote, "We're running on empty. We think we are sophisticated, but like the Laodiceans we are actually quite poor, blind and naked. We need to return to our first love but we don't know where to begin the journey." This report was true of the church in 2006, it was true in previous century, and it is still true today.

"The church will not come into the fullness of Christ, nor be cleansed and made pure until believers understand how Satan has hypnotized them with fables."

When leadership makes a universal statement of this magnitude about the church and the blindness of leadership and not knowing where to begin the journey it is because truth is not the foundation upon which they are building faith, grace is not giving sight to their eyes, and they are not clothed in the robes of the priesthood.

Mixed into these kinds of testimonies you'll find telling evidence that the minister is sending you on another bogus journey for faith to fail. H/she will point out what leadership *should be* like, *should be* doing – what leadership *would be* like IF we could only do this...

- Integrity among leaders.

- We need to be accountable, transparent and authentic!

Visit these same ministers 5-10-20 years later and they're still making the same observations about the lack in the church (that has followed their counsel) and still offering the same tired advise (journey).

What we are seeing happen is that Christians claim a conversion to Christ by illumination but never come into covenant with God and the foundation of truth is never set in their hearts. The gospel then takes on the overtones of the flesh and this is why the gospel is very ambiguous.

Let's look at what ambiguity is: Ambiguity is the loss of distinction in truth because truth is blurred together with many philosophies, stories, and traditions, which sympathize with the creature rather than the

Creator. When ministers declare that the church has wandered from the cross of Christ and has compromised the gospel, they are talking about this ambiguity of faith. They cannot find their way back because they cannot pin point exactly where the deviation took place.

The problem is that when truth became ambiguous, Christians could no longer define the terms of Christ's covenant and no longer served God in their priesthood. And a faith without a priesthood is a faith that is without walls.

Having lost the boundaries of the covenant, Christians wandered very far from Christ and have no idea how to get back to their first love. While claiming to accept only what is written in the pages of the Bible as truth, believers followed every wind of doctrine and place discernment in their own passions rather than in the Corner Stone of truth. Christians everywhere are talking about this call back to Christ, but apart from the stewardship God appointed to show them the door, they do not have a clue how to make the journey back.

"The problem is that when truth became ambiguous, Christians could no longer define the terms of Christ's covenant and no longer served God in their priesthood."

You Need Truth to Discern What is of God

Since truth is the fulcrum for discernment, then the journey towards truth lacks true discernment as all discernment is based upon half truths and leavened truths, which are the devil's breeding ground.

When making truth a quest, one needs to normalize ignorance by making it fashionable. This meant that a person was given permission to pursue truth while at the same time abandon it. It meant praising the journey towards truth, thus elevating the journey as the will of God rather than the possession of truth to be the will of God. This duality of purpose is a tremendous burden for the soul to carry as the guilt and shame of coming short of the glory of God continues to hound the conscience.

The Spirit of God begins to point out that the one journey that was embarked upon towards truth has now multiple purposes. If we think about what happens in the absence of truth, we begin to see massive cascade faith failure:

- The absence of truth means the absence of the witness of the Spirit. As one searches for the witness of God, the witness of man volunteers its services to conceal the absence of the true light of God.
- The absence of truth means the absence of the true purpose. As one searches for purpose, the
 natural man interprets God's purpose according to the rhythm of the flesh, which compounds the
 struggle.

- The absence of truth means the absence of grace. As one searches for the grace of God that once was experienced so tangibly when first hearing the saving knowledge of Jesus Christ, the aspiration of man volunteers itself to be that voice and faith remains dead.
- The absence of truth means the absence of holiness. As one searches for the true holiness that should be experienced on a daily basis, the moral code of the natural man volunteers to be the voice of the conscience and the choice of the will is in service to the moral code, which law condemns man.
- The absence of truth means the absence of righteousness. As one searches for the true standard by which God measures faith, the natural man again steps forward to offer his signature skills, talents, desires, and needs as the scale by which faith is to be measured. As one's logic is reasoned on these scales, the true scale of Christ is rejected.
- *The absence of truth means the absence of spiritual government.* Jesus did not give His apostles half truths to deliver to the church. Jesus did not give His apostles progressive truths, or speak of truth in the plural. He said, "I AM truth!" The apostles, as they were called and chosen of God, were equipped with the entire blueprint of truth. Nothing of Jesus was missing and nothing of man was added. Truth was pure.

You should begin to see that I am describing the common experience shared in the current Christian culture. The very roots of this confusion is the false journey towards truth. Whenever a minister sees that truth is still out of reach, he claims to be the voice of reason calling for "balance". He does this to sell believers on his idea that his partial truth should be accepted as the norm. When God restored truth to the church as a whole blueprint through my calling, believers no longer needed the flesh to balance false knowledge.

Today the false apostolic movement and false prophetic movement challenge the true apostolic movement, claiming that truth was being progressively restored to the church over the past 500 years, citing the holiness movement to have brought to light the need for holiness and that the prophetic movement brought to light the need for prophecy.

However, bringing to light what is wrong in the church, what is needful (as to see what is missing) does not mean one has the calling or grace of God to bring correction. Ministers simply call themselves forth as voices of authority, but lacking the whole blueprint of truth use themselves as the template, thus removing faith from the record of Christ to the record of man.

God has now restored His spiritual government to the church. All 5 callings in the government of God are again functioning as they were in the early church, beginning with the apostles calling. As a result, believers have seen the entire map of their Christian experience change.

As God restored the understanding of each of the 12 elements of the gospel, faith again reflects Jesus Christ perfectly. This is an extreme shift away from faith reflecting and expressing the nature of man where faith was always struggling to be set upon the proper path. If you have not transitioned into the restored church, your faith is forced onto the unbearable and miserable journey in search of truth.

"As one searches for purpose, the natural man interprets God's purpose according to the rhythm of the flesh, which compounds the struggle."

Testing the Spirits

For the past 50 years or more believers had a steady, daily diet of fables. However, they felt they were "safe" from deception because every time a fable was presented the minister would quote one or two scriptures saying, "It's in the Bible."

Satan has no problem quoting scripture, he just can't stay within the pattern of truth. He isolates a scripture from truth in order to bring witness to himself.

Ministers of unrighteousness do the same. Many ministers draw trust from the people merely because they read from the Bible. People see them as "godly" simply because they are skillful at using scripture to mold a form of righteousness for themselves.

People use scripture as a point of reference for their aspirations and principles to be expressed in a godly fashion. They use scripture to pass off their ideas as visions and their aspirations as inspiration. So then, it should not be surprising that all fables have some sort of scriptural base to them.

What we see here is the wisdom of the world not the wisdom of God. By the wisdom of the world the convictions received from scripture are used to build false justifications, false piety, false hope, and false confidences. This is sweet to the taste, but bitter in the belly as it produces no substance of Christ in the soul and later the conscience reproves the sinner of his lack towards God.

This is what seducing spirits do: they appeal to the emotions to draw from scripture a confirmation of one's own feelings so that believers can see themselves in scripture (self-concept) rather than in Christ. Removing the image of Christ from scripture creates a lie from truth.

Always remember: Satan enters into the imagination to flatter one's own value system. One's own sense of correctness is then used as a fulcrum for discernment, which then acts as a barrier against grace and truth. The Spirit of God through Apostle Paul commanded us to cast down every imagination that exalts itself against the knowledge of God (2 Corinthians 10:5). Just because a person quotes scripture does not mean he is confirming the plan of God.

"Satan has no problem quoting scripture, he just can't stay within the pattern of truth. He isolates a scripture from truth in order to bring witness to himself."

Fables are a Form of Denial

Believers do not deny that God exists, but deny the full expression of God's grace and truth and frustrate the work of regeneration, making faith reprobate (Titus 1:16). This is what it means to "deny" Christ. The work of Christ cannot take effect when fables are present in faith (2 Peter 2:19).

2 Peter 2:1, "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction." This speaks of destructive theology, darkened concepts of God that do not bring the light of Jesus Christ to the soul, thus making faith reprobate.

What is reprobate faith? A reprobate faith is a worthless faith. Believers still confess Jesus Christ as Lord, but

- Their confession is of a Christ of another system.

-- Faith is not joined to the Jesus Christ of the covenant and therefore, is worthless as James said, "Faith without works is dead," (James 2:20,26).

Fables provide false justifications for a person to hang onto a reprobate faith. What we have seen is that the Spirit of God is shed abroad upon the earth to bring all men to repentance (Titus 2:11) and this is why people of all religious persuasions receive answers to prayer and experience a profound "touch" from God upon their lives. This, however, testifies of God's compassion, not the sinner's righteousness.

The value of the testimony is lost to the power of the fable when it carries with it a witness, which is born from beneath and not from above. This witness from beneath is called the spirit of this world. This is why the Apostle Paul in 2 Timothy 4:3-4 made a connection between those who have itchy ears as ever learning and those who listen to fables, for these are never able to come to the knowledge of the truth.

"people of all religious persuasions receive answers to prayer and experience a profound "touch" from God upon their lives. This, however, testifies of God's compassion, not the sinner's righteousness."

The Journey Mask Works to Support the Defiled Conscience

The journey mask works to support the defiled conscience. The conscience is temporarily settled by the prospects of prediction and promises of engagement of faith, but faith is not born in the heart; and the soul experiences crisis because there is a disparity between what the Bible says the Christian experience should be and the lack of material experience of it.

For example, the Bible says that we should be holy as God is holy. Holiness was designed by God as a present reality. Therefore, God structured faith so that we could easily meet His requirements for holiness. When leadership errantly presented holiness as a future obtainment rather than a present reality, holiness passed from Jesus Christ to works of the flesh, resulting in dramatic changes to faith that bankrupt the Christian experience.

This bankruptcy played out in the human soul and spirit, translating into deep pain and sorrow—the pain of not meeting the mark, the pain of falling short, the pain of hypocrisy, the pain of sin dominating the soul, the pain of displeasing God, the pain of being vulnerable to Satan's crushing blows, and the loss of the virtue of Christ in the soul.

Negative data points in doctrine and discipline always translate into aggravating factors that play out upon the soul as the conscience again becomes unsettled. Believers therefore experience hopelessness, despair, depression, remorse, displacement anxiety, anger, resentment, guilt, shame, confusion, and fear. These aggravating factors upon the soul must be mitigated.

What does that mean? This means that the suffering produced by the bogus journey must now be addressed. People begin to seek for a means to ease their conscience and ease the pain of guilt. One of the ways to ease the pain of guilt is to envision the endeavor of holiness as equal to our possession of it.

If God's command for holiness cannot be met, then the journey toward holiness becomes the mitigating tool to appease the conscience. Satan, hiding behind this journey mask, hopes that all you see is the promise he holds out to you.

"The journey mask works to support the defiled conscience. The conscience is temporarily settled by the prospects of prediction and promises of engagement of faith, but faith is not born in the heart." The journey is about adapting. Believers, when faced with the impact of many failed efforts of holiness, have learned to simply adapt. Unable to make holiness a present reality, despondent over the lack of material evidences of holiness, they have adapted to the journey—a journey toward holiness. As Christians become pumped up with the possibilities of holiness and apply themselves anew to old

principles such as fasting and as they read new books about the hope of holiness, the pain of failure is offset for a short time. The flesh is challenged anew; the spirit of man agrees wholeheartedly with the principles of holiness, and holiness again seems within reach. The Beatitudes seem simple; the Ten Commandments make sense, and being a Good Samaritan is esteemed as worthy of our efforts. Christians are emotionally prepared to affirm, "I can be like Jesus!"

The human will, however, does not have the wherewithal to follow through with the convictions, and the power of the Spirit seems elusive. The milestones of this journey therefore are the confusing highs and lows of Christianity. Many Christian authors offer "keys of insight" into holiness while freely admitting to be on the same journey as everyone else, with their own hits and misses, clearly setting the framework for holiness within the boundaries of Themistic Law, clearly tethering faith to the unpurged conscience.

Fables produce paradoxes

Truth does not produce paradoxes, but fables do. When faith is rooted in fables we hear Christians asking, "It worked for so and so, but it didn't work for me." This is especially true in the areas of money, healing, and relationships.

Pastors are bombarded with questions they cannot answer. The doctrine they constructed with fables produced a disabling Christianity that left believers feeling defeated. Ministers grew to depend upon an arsenal of "Christian books" to help believers try to find the solutions to the paradoxes they created.

- 1. How To Remove Hindrances By Uprooting Sin in Your Life
- 2. How To Remove Words of Doubt
- 3. How To Remove the Generational Curse That is Blocking Your Blessing
- 4. How To wage WAR On The Devil
- 5. How To Claim What is Already Yours
- 6. How To be Healed When the Anointing Has Passed You By
- 7. How To Get in on the Blessings of the Abrahamic Covenant
- 8. Forty Days of Purpose
- 9. Five Dynamite Acts of Faith You Can Do To Obtain Healing For Yourself and Your Loved Ones Now
- 10. I've Done What You Said, But I'm Still Not Healed. What Do I Do Now?
- 11. Nine More Surefire Healing Steps You Can Take To Be Healed Now
- 12. How To Use the Name of Jesus Properly For health and wealth
- 13. Power for Life: Letting God

These calls to action are nothing more than "Mitigating The Lie." The false indoctrination about healing, deliverance, and empowerment through confession created many paradoxes, many spiritual impossibilities that ministers must now mitigate. These paradoxes represent the dichotomy of the Christian faith when faith is removed from the Headship of Jesus Christ.

Believers buy into the books and false indoctrinations because the ministers use answers to prayer and God's compassion as fables. The Body of Christ is desperate to learn how to get a touch from God that does not dissipate. But because of disobedience to the covenant, God gave them their request; but sent leanness into their soul. (Psalm 106:15)

Healings do not sanctify our faith, the Spirit of God does, when our faith is in acknowledgement of Jesus Christ through His government and His truth. Eyes of the flesh are NOT your discernment, the Lord is your discernment from the foundation of truth.

If you asked the average Christians about their church background, most would admit to having gone through the revolving denominational doors a number of times. We might hear something like this: "I was a Catholic and now I'm a Baptist" Or vice-versa, a Catholic returning to h/her roots. Or you might hear that someone has tried a number of churches and is now waiting for God to show them where He wants them to be.

This is not surprising, and has, in fact, become the norm. When asked how many different ministries from which they bought books, etc., it would not be surprising for the number of ministry contacts to equal or exceed the number of churches they had attended.

What keeps the attention of believers upon these failed ministries? Is it truth? No, it was the fables. This is the carrot before the horse that wearies believers until they fall down from exhaustion saying, "God can't be real anymore."

Here we can again make the connection between the fable and the journey mask. Every fable led Christians on a new journey in search of the things they thought God was promising them. When we asked believers for feedback about how successful the books were in assisting them in achieving their spiritual goals (growing in Christ, coming to the fullness of Christ, overcoming themselves, the world, and the devil, becoming closer to God), the answers were all about the same:

"I've never felt that any of my striving ever achieved for me my spiritual expectations, mainly because of the ambiguities in the teachings of the different churches I have attended. Every pastor and every individual in these churches has his/her own ideas of how to have contact with God, whether it be studying this or that verse in the Bible, or reading this or that book by this or that author, which was supposed to bring me into a richer relationship with God. It didn't."

Again, we need to ask, What kept the faithful attention of Christians held to these ministries if they were not successful in growing in the grace of God and overcoming themselves, the world, and the devil? The answer is fables. Fables kept them coming back for more. We can clearly see how false confidence and false hopes are born of fables. Ministers seduce believers by removing them from their true hope in Jesus Christ. How do they do that? They do it by providing believers with false knowledge fortified by fables to send faith on many bogus journeys.

"What keeps the attention of believers upon these failed ministries? Is it truth? No, it was the fables. This is the carrot before the horse that wearies believers until they fall down from exhaustion saying, "God can't be real anymore."